SOLEMN CEREMONIAL OF THE IROQUOIS.

HOW THE SIX NATIONS INDIANS MOURN THEIR DEAD CHIEFS-WORDS OF TWO CHANTS.

To the Editor of The Tribune. Sir: A private letter from Brantford, Ontario, just received, brings the intelligence that a Condoling Coun-cil of the Six Nations Indians was held at the Onondaga Long House, on the Reserve, near Brantford, last Tuesday, for the purpose of inducting four new chiefs into the Great Council of the Six Nations. Peter Crawford was chosen as the successor of John Back, who was Chief Councillor when he died about weeks ago; William Young (or William House, as he is sometimes called), John Turkey and Cornellus Gibson were also "raised up." The first three are Onondagas, the last a Seneca. The ceremony lasted from early afternoon until well into the night The principal singers were Colef William Wage "Hadwen-ni-ne, "His words are moving"), and Chief Gibson (Kan-ya-da-ri-yo), Cayugas, and Robert David, is probably an Onondaga, though on this point my informant is silent. Chief Gibson was formerly one of the most celebrated of Canada's lacrosse play-He is now blind, and supports himself by making lacrosse sticks. Wage is the leading chief among the Cayugas, and was formerly a constable on the

The ceremony referred to above is one of the most interesting relies of American aberiginal civilization. Its historical and literary aspects have been most admirably set forth by Mr. Horatio Hale in his work, "The Iroquois Book of Rites," published ten years ago by Dr. Brinton in Philadelphia as No. II of his "Library of Aboriginal American Literature." To that work, Mr. Hale's private journal, most courteously and kindly placed at my disposal, and per-sonal studies pursued on the ground last summer, I am indebted for the information at the bottom of the brief description which I purpose giving of the ceremony. To me the task has a strangely pathetic cast from the fact that while his fellow-chiefs were chanting the ancient hymns and recalling the virtues of John Buck in Ontario, I was listening in New-York to the voice of John Buck himself chanting the same hymns for me-a miracle achieved through the conerving and recreating capabilities of the phonograph. It was the dead chief who last summer aided me in the studies, begun on the Reserve, of the ceremonial music of the Iroquois. All that was mortal of him has passed away, but his voice lives, like another emodiment of his soul, to be conjured up at will, but freighted now with a deeper, gentler, sweeter emotion than it seemed to have when he was in the body. My phonographic cylinders are thus become monuments of two civilizations-that of the ancient Red Man, so imperfectly understood as yet even by those who have learned that the Indians were not the bloodthirsty savages depicted in trashy tales and shortechted histories, and that of to-day marked by its wonders of mechanical ingenuity.

The "Rites of the Condoling Council," as Mr. Hale the ceremonial function in question, are at once a memorial of the establishment of the Iroquois League, or the Confederation of the Five Na-tions, a means wisely conceived for the perpetuation of the political institutions of the Iroquels, a commoration of the virtues of the dead chief and his ancestors, and an installation ceremony. To discuss its antiquity and the changes that have taken place in it since it was introduced into the polity of the Iroquois would occupy too much time and space. It may suffice to say that it certainly antedates the discovery of America by Columbus, and seems to have been preserved with remarkable fulness and correct-It is at once a political and a religious func tion, and its preservation is due largely to that fact and the circumstance that, like all the selemn literture of our primitive ancestors, it shows the closest kind of union between words and music. The conservative purpose and potency of such a union are illustrated in the fact that though there may be Six Nations chiefs on the Canadian Reserve and on the reservations of New-York State who are still able eat all or the greater part of the words which Mr. Hale has printed in his book, there is no longer one can tell the meaning of all those words. re repeated in the same spirit as the old Sanscrit prayers are sung by the Endihist monks in China.

Hale prints the principal part of the Elitual as he found it in a Cantenga (or Mohawk) manuscript -a copy of an older manuscript, now lost, which, it s thought, was made at the request of the Great Council in the last century by a Canlenga chief named David, a friend of Brant, who had learned to write from the English missionaries. As sung for me by Chief John Buck (who was also the possessor of a still later manuscript, evidently made by some pupil at the Mohawk Institute, in Brantford) the chants showed certain dialectic changes from the original, due to the fact that Buck was not a Mohawk, but few instances to embarrass the work of identifica tion and translation, but of them there is no need speak, as with the aid of Mr. Hale's Canlenga ssary I have been able to reconstruct the two chants that are of principal moment in the ceremony. the Hymn of Welcome and a sort of Litany in which the names of the fifty original Senators who sat in the first Great Council are preserved,

The Rites of the Condoling Council precede the nstallation, or "raising up," as it is called, of a new chief, who has previously been hominated by the chief matron of the noble family, and confirmed by clan and The Six Nations are divided into senior or junior nations, or as the Iroquois themselves say, into Elder and Younger Brothers. To the former belong the Mohawks, Onondagas and Senecas; to the latter the Oneidas, Cayugas and Tuscaroras, with whom are associated the smaller tribes, Tuteloes, Nanticokes, Delawares and others. On the Three Brothers to whom the dead chief did not belong devolves the duty of taking the initiative in the ceremony of condolence. nations to condole with the senior. What happened may be outlined as follows: Representatives of the Oneidas, Cayugas and Tuscaroras met representatives of the Mohawks, Onondagas and Senecas at a pince agreed upon, which in the ancient ritual is called agreed upon, which is the words." There a fire was built, a fire of welcome, north and south of which the officiating chiefs sat themselves down in two lines facing each other. Here, formerly, also the pipe was lighted and passed solemnly from mouth to mouth, but this ceremony has fullen into disuse on the Reserve. The spokesman of the Younger Brothers spoke an address of welcome to the chiefs. which the latter were escorted (figuratively "led by the hand") to the Council House where the formal ceremonles of condolence and installation were performed. The character of the formal adwere performed. The character of the formal ad-dress of condolence, spoken after the chiefs have reached the Council House and scatted themselves, as they were scated in lines beside the Welcoming Fire, can be learned from two paragraphs in Mr. lale's translation of the Book of the Younger Brothsers, which I leave without further comment as exich are characteristic of the entire ceremony; which are characteristic of the entire ceremony;
Now, another thing we will say, we Younger
Brothers. You are mourning in the deep darkness.
I will make the sky clear for you, so that you will
Lot see a cloud. And also I will give the sun to
stine upon you so that you can look upon it peacefully
when it goes down. You shall see when it is going.
Yen! the sun shall seem to be hanging just over
you, and you shall look upon it peacefully as it
goes down. Now, I have hope that you will vet sethe pleasant days. This we say and do, we three
brothers.

Now, then, another thing we say, we Younger Brothers. Now, we will open your ears and also your threat, for there is something that has been choking you, and we will also give you the water that shall wash down all the troubles in your threat. We shall hope that after this your mind will recover its cheerfulness. This we say and do, we three brothers. Thereupon followed the hymn of welcome which, as

sung to me by Chief John Buck, ran as follows, the exclamation "Hal!" which began and ended each separate chant, taving the significance in this

Hai! Hai! Hai! (nine times). Khe-ya-da-wendh des-ke-non we-lon-ne : (twice). Hal! Hai! Hai! Hai! Hai!

Hai! Hai! Hai! etc. a-yon-ne-lenh des-ke-non we-lon-Hai! Hai! Hai! Hai! Hai!

Hai! Hai! Hai! etc. 'a-kon-ne-de des-ke-non we-ion-ne! (twice). Hai! Hai! Hai! Hai! Hoi!

Hai! Hai! Hai! etc.

O-yen-kon-donh des ke-non we-lon-ne! (twice). Hal! Hal! etc.

Ron-keg-so-tah lo-ti-ri wa-ne (twice). Hai! Hai! Hai! Hai! Hai! Ji-ya-thon-dek-ne (three times). Ron-keg-so-tah ji-va-thon-dek (twice).

Ji-ya-thon-dek-ne (twice). Save for a transposition of lines in two instances and a few minor differences of pronunciation (Euck frequently substituted an L for an R) the hymn is like that printed by Mr. Hale, whose translation I compress into the form of a single stanza for onvenience' sake :

Hail: Hail: Heil: (nine times.)
I come again to greet and thank the kindred:
I come again to greet and thank the Leagues

I come again to greet and thank the women ! I come again to greet and thank the warriers! My forefathers,—what they established,— Rearken to them—my forefathers!

In the performance of the entire ritual there are three methods of chanting or singing. The addresses are intoned like the church service; the hymn has a melody of its own, built up chiefly on what might called the minor triad, were it not for the fact that one of the tones seems to be variable, being sung at times a semi-tone and even a quarter tone higher than set as normal (this peculiarity calls for further study); the litany already referred to and a lament over the decadence of the League which follows hard on the Hymn have a fixed phrase of three tones, and, as in the case of the Hymn, each line is preceded by the exclamation "Hal!" (here, obviously, meaning "Alas!") thrice repeated. Following the lament some of the ancient laws of the League regarding succession in the chieftainey are repeated flust as in ancient Greece the laws were sometimes set to melodies so that they might be the more easily memorized), after which comes the enumeration of the fifty original lawgivers of the League, who are invoked like the saints in the Roman Catholic litanles I give the beginning as sung by John Buck. It will be observed that each chief is separately invoked with

tinguishment: Ji-ya-thon de-yonk-ha, Hat! Hat! Ja-tag-wen-i-o-ton, Hai! Hai! Ne DE-EA-RI-HO-KEN! Hai! Hai! Hai! Hai! Hai! Hai! Hai! Ji-va-thon de-yonk-ha

the same formula, but that after three are men

tioned they are celebrated in a special song of dis

Hai! Hai! Ja-tag-we-ni-o-ton, Hai! Hai! Ne HA-YEN-NE-WAT-HA! Hat! Hat! Hat! Hat! Hat!

Hai! Hai! Ji-ya-thon de-yonk-ha, Hai! Hai! Ja-tag-we-ni-o-ton,

Hai! Hai! No SHA-TE-KA-RI-WA-THE! Hai! Hai!

Neth-no na-sne jo-en-sna; Hai! Hai! Ka-ris-wa-ka yon-ha; Hai! Hai!

Ka-ris-wis-sa-nough-wa; Hal! Hai!

Ka-ya-ne-renh-go-wa-ne; Hai! Hai!

Hai! Hai! Ne-his-ta-ha-wis-ton ; Which, being rendered in the vernacular (with apologies to Mr. Hale), has this meaning;

> Continue thou to listen, Hail! Hail! Thou who wert a ruler, Hail! Hail! DEKARIHOKEN!

Hall! Hall! Hall! Hall!

Hail: Hail: &c., Continue thou to listen. Thou who wert a ruler, HIAWATHA! Continue thou to listen,

Thou who wert a ruler, SHATSKARIWATHE! Hail! Hail! That was the roll of you, You who were joined in the work, You who completed the work, The Great League.

Your work has grown old, You have taken with you!

This chant, though monotonous, is, like the hymn. exceedingly solemn and impressive, and I could easily appreciate the mood and feelings of a venerable Mohawk matron, who while listening to the voice of Chief John Buck as it came from the phonograph last summer, said: "You'll have me crying scon if this heeps up any longer." The music bears no resemilance to the dance songs of our plains Indians, or even to those used by the Iroquois in their Pagan festivals, one of which was described in this journal last summer. During a portion of the ceremony in the Council House the elder and younger natives are separated from each other by an improvised curtain, hung on a rope drawn across the room—generally a patch-work quilt. As he sings, the master of ceremonies walks with stately steps up and down the house between the two rows of chiefs. Having no written language he is, of course, obliged to depend wholly on his memory, and the feat of repeating not only the names of the original language he less of two points and the league, but also the names of the cittes inhabited by the Six Nations 500 years ago, whose very sites have long been forgotten, would seem almost incomprehensible did we not know that it is utterly insignificant compared with what was universal before the days of writing—the archievements of the archet Homeridae, for instance, while singer the hours the chief body in his hard. summer, said: "You'll have me crying soon if this what was universal before the days of writing—the achievements of the ancient Homeridae, for instance, While singing the hyum the chief holds in his hand strings of wampum, one of which he gives to the other party in the ceremony after each stanza. The chants being repeated by the other party, the wampum strings come back again to the leaders in the condoling rites. After the litany of chiefs, the official condolence ceases, the last words of the ritual being; "Now show me the man"—that is; bring forward the candidate for senatorial honors. Whether or not there was formerly a second portion of the ceremony dealing with the induction of installation, does not appear. At present there is merely an address to the candidate touching his duties and responsibilities by one of the chiefs older in years and dignities. After the ceremony, there is usually a feast, to which all the spectators are invited.

New-York, May 12, 1893.

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NEWPORT, R. I.

The only hotel in Newport with an ocean view. Open rom June to October. LOUIS P. ROBERTS, Proprietor. HOTEL BRUNSWICK,

ASBURY PARK, N. J.,
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ALL THE COMFORTS OF A MODERN FIRST-CLASS
HOLEL, CUISINE UNEXCELLED ON THE COAST,
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OPENS JUNE 21ST.

GEO. M. BROCKWAY, Manager.

28 West Johnst., New-York City.

CHURCHILL HALL,

NOW OPEN. A HEALTHFUL AND ATTRACTIVE RESORT.

E. R. Jenkins, room clerk, will be at the Fifth Avenue Hotel, N. Y., first week in June, from 3 to 6 p. m. daily with plan of rooms, and will call at any address in New-York or Brooklyn if notified. For circulars and information address. S. E. CHURCHILL, M. D., Stamford, N. Y.

HOT SPRINGS, VIRGINIA.

BERNARDSVILLE, N.J. THE HOTEL SOMERSET

Will open on or about June 15th. For terms and par-ticulars apply to G. P. MEGEE, Room 23, 70 Fifth-ave., or A. FILIPPINI, M'g'r, 337 Broadway. NEW TAPPANZEE HOTEL,

SOUTH NYACK ON HUDSON, WHIL OPEN MAY 20.
River and mountain scenery unsurpassed; private dock,
stabling, electric lights; I hour from city; trains hourly;
2 minutes from depct. For information and terms addiess. JOHN LADJING, Proprietor.

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PAXINOSA INN.

Situated in the mountains, two hours from New-York, on Lehigh Valley Ruilroad, and same distance from Philadelphia. Fine walks and drives good boating and fishing; house 350 feet long; electric lights and electric railroad; unsurpassed views; appointments first-class, then long 15, Address

Open June 15. Address W. A. ELMORE, Easton, Penn. THE LOUISBURG,

BAR HARBOR, MAINE.

A descriptive circular sent on application. Address the Manager, until the opening of the season, J. ALBERT BUTLER, care fluid Ermswick, Boston, Mass. (Mr. Butler will be at the Cambridge 5th-ave, and 33d-st., May 27 to June 3, both inclusive, for engagement of rooms at the Louisberg.) M. L. BALCH. Proprietor.

PARK HOUSE, Summit. N. J. vation; 21 miles from N. Y.; mountain air; charming scenery; spring water. S. N. SEVERANCE & SON.

JEFFERSON HEIGHTS, CATSKILL, N. Y. Opens May 27. Rates reduced for June. For rates, circulars, &c., address
J. D. BAILEY, Manager,
Hotel Mariborough, Bloadway and Soth-st., N. Y.

WILBURTON-BY-THE-SEA.

SPRING LAKE, N. J.

Open from June 1st to October.
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A delightful mountain resort for those seeking health and picasure; first-class board; numerous amusements, among which are boating and fishing; terms reasonable.

H. MOYER, Ney P. O. Lebanon Co., Pa.

WATSON HOUSE, BABYLON LONG ISLAND, Will open June 1st under new management, particulars address HATCH A KERR, Prop's.

"ASBURY PARK, N. J." Family hotel, fronting occur; all modern improvements superior table and appointments; fourteenth season, Now open. Terms moderate and reduced until July 1st. REDFORD SPRINGS.

BEDFORD, PA. "THE CARLSBAD OF AMERICA." HOTEL OPENS JUNE 224. L. B. DOTY, Manager.

CARLYON ARMS HOTEL, WHITE PLAINS, N. Y.,
On Hariem R. R.; open all the pear; 40 minutes
from G. C. Depot; 27 trains each way daily; benefited
location; excelent table; first-class service, Address
A. G. THOMPSON, Manager, P. O. Box 301. H IGHLAND DELL HOUSE. Open for guests; on spur of Ruse Riise, between Delaware Water Gap and Strondsburg; elevation 1,320 feet, house heated by steam; capacity, 125. For circulars address J. F. FOULKE, Strondsburg, Penn.

THE INN AT HIGH POINT—Highest elevation in New Jersey, 1,977 feet above sea level. No midsria, no monoguitoes, pure water, good food. The possibility of enciera makes high altitudes extremely desirable the coming season, Bosting, livery, sectory mass passed, etc.

CHARLES ST. JOHN, Poit Jervi, N. Y.

SANDY HOOK ROUTE.

FROM PIER 8. N. R., FOOT RECTOR-ST.

For All intic Highlands, Highland Reach, Seabright, Monomouth Beach and Long Branch, at 10:15 A. M., 3:13

Summer Resorts.

Grand Union Hotel,

OPENS JUNE 22, FOR SEASON OF 1893. WOOLLEY & GERRANS, Proprietors.

Applications for rooms should be made as soon convenient to Mr. J. P. CADAGAN, Gilsey Hous 30th Street entrance, New-York. NARRAGANSETT PIER, R. L.

MASSASOIT HOUSE
OPENS JUNE 19. BEST LOCATION.
Near Depot, Beach and Casino. 150 guests.

BEACH HAVEN, N. J., ENGLESIDE, Opens June 10th. All modern conveniences, including passenger elevator. Hot sea water baths in house. Special rates for June. Send for circular. ROBT. B. ENGLE, Propr., Mt. Holly, N. J., until June 1st.

Country Board.

A PRIVATE FAMILY living 4 miles from Poughkeep-ale would like 4 or 5 admits to board for the summer. Address S. J. T., Box O. Poughkeepste, Dutchess Co., N. Y.

Excursions.

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Special trains of Pullman vestibuled sleeping cars. Absolute comfort both en route and while in Chicago, Special trains via Niagrar Fails, and returning via Washington, giving four hours at the Fails, and tickets good from Washington until Nov. 15. Hotels first-class in every particular, fireproof and located near the Fair grounds.

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Railroads.

"AMERICA'S GREATEST RAILROAD."

DIRECT LINE TO NIAGARA FALLS. All trains arrive at and depart from GRAND CEN-TRAL STATION, 42d Street; the only railroad sta-tion in the City. Trains leave as follows:

EMPIRE STATE EXPRESS. 8.30 A. M. Daily except Sunday. Fastest train in the world. Due Buffalo 5:10, Niagara Falls :55 p. m. Wagner Vestibule service. No extra fare. CHICAGO FAST MAIL. 9.10 A. M. Daily for Albany, Utica, Syracuse, Rochester, Buffalo, Cleveland, Detroit and Chicago. NEW YORK AND CHICAGO LIMITED.

10.00 A. M. Dally, due Chicago 9:45 a. m. next day, Complete Wagner Vestibule service. DAY EXPRESS. 10.30 A. M.-Except Sundays. Saturday train does not run west of Cleveland and Detroit. SOUTHWESTERN LIMITED.
P. M. Daily, due Cincinnati, 11:20 a. m.; St.
Louis 7:35 next p. m. No extra fare.
WORLD'S FAIR SPECIAL.

M.-Daily, due Chicago 3:00 p. m. next day. o extra fare. Completo Wagner service. ALBANY AND TROY SPECIAL. P. M.-Except Sundays. Due Albany 7:25, Troy 7:35. Wagner cars. NORTH SHORE LIMITED.

M.-Daily, due Detroit 8:55 a. m.; Chi-

FAST WESTERN EXPRESS.

M.-Daily, due Chicago 9:00 p. m.; St. Louis
7:45 a. m. Wagner service.
NORTHERN EXPRESS. 6.25 P. M. Dally, due Burlington 4:55 a. m.,
Plattsburg 5:08 a. m., Montreal 7:45 a. m.
ADIRONDACK AND MONTREAL EXPRESS.
7.00 P. M. Dally, due Tupper Lake 5:10, Saranac
10:10, Paul Smith's 5:52, Malone 7:05, Monreal 9:20 a. m. Ottawa daily, except Saturday, 11:20
1. m. Solid Wagner Vestibule service. Breakfast on

BUFFALO AND NIAGARA FALLS SPECIAL-CINCINNATI AND ST. LOUIS EXPRESS. 8.00 P. M.-Daily, due Cincinnati 7:27 p. m., dianapolis 10:40 p. m., St. Louis 7:45 a. m.

9.00 P. M. -Daily, Sleeping-Car passengers for Rochester only carried on this train. Due 7:45 a. m. 9.00 F. M. - Daily, Siesping-Car passengers for Rochester only carried on this train. Due 7:45 a. m. CHICAGO NIGHT EXPRESS.

9.15 F.M. - Dealty for Buffelo, Detroit and Chicago, except Saturday for Cape Vincent (1,000 Islands). PITTSFIELD, LENOX, NORTH ADAMS AND THE BERKSHIRE HILLS (Via Harlem Division).

Two through trains daily, except Sunday, 9:01 a. m., due Pittsiled 1:35, North Adams 2:30 p. m., 3:50 p. m. due Pittsiled 8:10, North Adams 9:10 p. m.

For time of local trains, tekets and space in Sleeping Cals apply at Grand Central Station, or at 113, 281, 413, 785, 942 Broadway, 53 West 125in-8t., 235 Columbus-ave. and 133th-st. station, New-York; 333 Washington-st., 726 Fulton-st., and 74 Broadway, E. D., Brooklyn, Above trains except those leaving at 8:30, 9:10 a. m., 3:30, 4:30, 9:00 p. m., stop at 138th-st. station.

Westcott Express calls for and checks baggage from hotels and residences through to destination.

JOHN M. TOUCEY, GEORGE H. DANIELS, General Manager. General Passenger Agent.

COOK'S TOURS WORLD'S

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The next of our series of Excursions to Chicago will leave New-York, Boston, and Philadelphia, on May 22. Immediate application necessary.

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GOOD HOTEL ACCOMMODATIONS GUARANTEED. GOOD HOTEL ACCOMMODATIGNS GUARANTEEDNEW-YORK, ONTARIO AND WESTERN RAILWAY
TRAINS LEAVE WEST 42D-ST.

S:20 A. M. (15 minutes earlier from the foot of Franklin-st.), for Middletown, Eloomingburgh, Port Jervis,
Manor, Hanceck, Carbondale, Seranton, Walton, Delhi,
Sidney, Norwich, Edmeston, Citea, Ronge, Oneida, Oswego,
3:15 P. M., Campbell Hall, Lake Mohonk and Minnewaska, Walkill Valley Stations, Midgletown, Floomingburgh, Ellenville, Failsburgh, Hurleyville, Liberty, Livingston Manor.
7: 00 P. M. Middletown, Fallsburgh, Liberty, Livingston Manor. Rockland, Walton, Sidney, Norwich, Oneida,
Oswego, Rochester, Niazara Falls, Detroit, Chicago and
West. Pullman sleepers; reclining chair car free to
Suspension Bridge.

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chtained at 371 Rreadway, New-York

J. C. ANDERSON, G. A., 56 Beaver-st., New-York.



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AND ALL POINTS WEST.
PULLMAN CAR BERVICE ON
ALL TRAINS. Leave New-York, foot of Liberty-st., as follows:
For ChitCated, 11:30 a. m., 6:300 p. m., 12:15 night.
For Chit.Asto. (1:30 p. m.), 12:15 night.
For ClnCinNati, 87, 1300 p. m., 12:15 night.
For ClnCinNati, 87, 120U18, 9:300 a. m., 6:300 p. m.
For WashINGTON, BalliMorr, 9:300 a. m., (10:30)
m., dining-car), 1:30 (3:30 p. m., dining-car), 5:300,
op. m., 12:15 night. All trains run daily.
For NORFOLK via Bay Line, 1:30 p. m. week days.
Ticket Offices, 172, 261, 415 and 1:10 Broadway, 31
st 14th-st., New-York, 344 Fulton-st., Brooklyn, 8TACN FOOT OF LiBerGTy-ST. (central R. R. of N. J.)
New-York Transfer Company will call for and check
grage from hotel or residence to destination.

CENTRAL RAILROAD OF NEW-JERSEY (Anthracite Coal used exclusively, insuring Cleanliness

Four Tracks, Protected by Automatic Block Signal System. Trains leave Station foot of Liberty St. Time Tuble in effect May 14, 1893.

For Reading at 4:00, 8:00, 8:45 A. M., 1:00, 1:30, :15, 4:00, 5:00, 5:45, 7:30 P. M., 12:15 night, except sturday night. Sundays, 11:30 A. M., 1:00, 3:30, 5:00 P. M., 12:15 night, except 30, 6:00 P. M., 12:15 night. For Harrisburg at 4:00, 8:00, 8:45 A. M., 1:00, 1:30, :00, 5:00, 5:45 P. M., 12:15 night, except Saturday ight. Sundays, 11:20 A. M., 1:00, 3:00, 5:30 P. M., with index of the control of the cont 4 00, 5 00, 9 30, 11 20 Å. M., 1 00, 8 00, 0 12 12 15 night.

Eur Pottsville at 4 00, 8 00, 8 45 Å. M., 1 00, 1 30, 1 40, 7 30 P. M., 12 15 night, except saturday night, 5 00, 7 30 P. M., 12 15 night, except saturday night.

Sundays, 11 30 Å. M., 1 00, 3 30, 6 00 P. M., 12 15 00, 1 12 15 midnight.

For Erston, Petalebem, Allentown, Mauch Chunk, &c.,

For Erston, Petalebem, Allentown, Mauch Chunk, &c.,

4:00, 7:15, 8:45 A. M., 1:00, 4:20, 5:45, 7:30 to Allentown, P. M. Sundays, 4:30, 7:15 A. M., 1:00, 5:30 P.M.

For Wilkerbarre, Pittston and Scranton, 8:45 A. M.,

4:30 P. M. Sundays, 4:30, A. M.

For Red Bank, Long Brinch and points south to Point Pleasant, 4:50, 8:15, 11:30, A. M., 1:30, 1:45, 4:00, 4:20, 6:15 P. M. Sendays, except Ocean Grove and Asbury Park, 9:00 A. M., 1:30, 1:20 P. M.

For Lakewood, Tones Elver, Barneaut Park and Barnegat 4:50, 8:15 A. M., 1:35, 4:20 P. M.

For Adantic City, Vineland and Bridgeton, 4:30 A. M., 1:35 P. M.

For Monmonth Boach, Scabright and Highland Beach

SANDY HOOK ROUTE.

Dennsylvania RAILROAD.

THE STANDARD RAILWAY OF AMERICAL PROTECTED THEOUGHOUT BY Block Signals and Interlocking Switches. TRAINS LEAVE STATIONS foot of

.00 A. M.—Puliman Vestitule Siceping Cars to Chicago and Chelmant, Dining, Smoking, and Passenger Conches from New York to Unicago. Arrives in Chicago at M., Chicago and Chicago at m., Chicago 10.00 a. m. next day.

Desbrosses and Cortlandt Streets.

THE PENNSYLVANIA LIMITED. THE PENNSYLVANIA LIBITED.

12.00 NOON.—Competed exclusively of Pulima Vestitode Diawting and State Room, Sleeping, Dining, Smoking, and Observation Cars, presenting financial reports,
stenographers, and typewriters, batherooms for both
sexes, large and typewriters, batherooms for both
sexes, large maid, Larber-shop, library, and all the
conveniences of home or office. Lighted by stationary
and moveable electric lights. Arrives Chicago 12:08
noon.

ST. LOUIS AND CINCINNATI EXPRESS.

ST. LOUIS AND CINCINNATI EXPRESS.

12.00 NOON, Puliman Vestibule Siesping and Dining Cars to St. Louis 2nd Cincinnat. Vestibule Smeking Car and Passenger Coaches to St. Louis. Arrives Clacimat 8:15 a.m., and St. Louis 6:30 p. m., next day.

THE WESTERN EXPRESS.

6.30 F. M.-Puliman Vestibule Siesping Cars to Pilitability of Chicago, and Cleveland, Dining Cars to Philadelphia and Pilitaburg to Chicago. Arrives at Cleveland 11:40 a. m., Chicago 9:30 p. m. next day.

SOUTHWESTERN EXPRESS.

7.50 P. M. week-days, 7:45 p. m. Sundays.—Pullman Vestionic Siesping Cars to Cincinnati, Memphis, and St. Louis, Dining Car Attoons to Hielmond. Arrives Columbus 2:25 p. m., Cincinnati 6:00 p. m., Indianapolis 10:15 p. m., and St. Louis 7:00 a. m. second morning.

PACIFIC EXPRESS. 00 P. M.-Pullman Budet Skeping Car New-York to Chicago, arrives daily Chicago 7:30 a. m. (second morning), Toledo 11:20 p. m., Columbus 7:15 p. m., and Cleveland week-days 6:10 p. m.

and Cleveland week-days 6:10 p. m.

SHENANDOAH VALLEY ROUTE for points on Norl. and West. a a Fast lenn. Va. & 6a. Rds. 6:00 p. m. daily, with Sieeper to New-Orierns, and 12:12 night with Sieeper to Memphis.

WASHINGTON AND THE SOUTH.

10:00 A. M.-"Washington Limited" week-days,, Vestibule Pullman Paliot Cars, Passenger Coaches, Dining Car to Battmore, arriving in Wissington 3:45 p. m. 3.26 P. M. - "Congressional Limited," daily, Vestibule Puliman Parlor cars and Dining Car, arriving Washington 8:25 p. m. Additional Express Trains: 6:20, 8:30, 8:30, and 11:00 a. m., 2:00, 4:30, 4:30 (ft & D. Express, 5:00, and 9:00 p. m., and 12:15 night. Sunday, 6:15 and 8:30 a. m., 4:30, 4:30 (ft. & D. Express), 5:00 and 9 p. m., and 12:15 night. For Baltimore only, 1:00 p. m. week-days.

and 12:15 night. For Baltimore only, 1:00 p. m. week-days.

4:30 P. M.—Richmond and Danville Express. daily. Through Sies pers to Augusta. Memphis and Now-Oricans, Dirding Cur to Montgomery. (No Couches, Siesper to Assiville and Hot Springs, on second section, Siesper to Assiville and Hot Springs, on second section, Siesper to Assiville and Hot Springs, on second section, Railway, Through Siesper and Dining Cars.

For OLD POINT COMFORT and NOIFOLK via Cape Charies, Route, S.00 a. m. week-days, and, with Through Siesper, S.00 p. m. duily, For ATL, NTH, CITY, 1:50 p. m. week-days, with Through Buffet Parior Cars and Day Coaches. Through Franch, Astury Park, Ocean Grove, and Point Pleasant, 9:10 a. m., 12:50, 3:40, 5:10, and 11:45 p. m. week-days. Sendays, 9:45 a. m. and 5:15 p. m. (Do not stop at Asbury Park and Ocean Grove on Suadays.)

POR PHILADELPHIA.

(Do not stop at Asbury Park and Ocean Grove on Suadays.)

FOR PHILADELPHIA.

Express: 6:20, 7:20, 8:00, 8:30, 9:00, 9:30 (10:00 Washington Limited, with Dining Carp, and 11:00 a. m. (12:00 noon Penn'a Limited, with Dining Carp, 12:20, 1:00, 2:00, 3:00, 3:20, 4:00, 4:30, 5:00, 6:00, 6:30, 7:50, 8:00, and 9:00 p. m., and 12:15 night. Accommodation, 11:00 a. m., 4:40 and 7:00 p. m. Sundays, Express, 6:15, 8:30, 9:00, 9:30, 10:20 a. m. (12:00 noon Limited), 12:00 noon, 4:00, 4:30, 5:00, 6:30, 7:45, 8:00, 9:00 p. m., and 12:15 night. Accommodation, 5:00 and 7:00 p. m.

For Time-trables of trains to local points on the Pennsylvana Radiroad System, apply at the following Ticket Offices: Nos, 4:33, 9:44, 1,106, 1:323, 113 and 2:01 Broadway, 1 Astor House, 1:34 East 12:5th Street, 2:51 Columbus Avenus, 7:37 Sixth Avenus, and foot of Deabrosses and Cortlandt Streets; 4 Court Street, 8:00 Faiton Street, 2:8 Broadway, and Broadwy, and Broadwy, The New-York Transfer Company will call for and check baggage from hotels and residences through to destination.

J. R. WOOD,

RAILROAD SYSTEM

(Anthracite Coal used exclusively, insuring Cleanliness and Comfort.)

Time Table in effect May 14, 1893.

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FAST EXPRESS TRAINS leave station foot of Libertyst. North River.

FOR BUFFALO. ROCHESTER. NIAGARA
FALLS, ORGONTO AND CHICAGO, 8:15, 11:36
A. M. 6:60, 8:60 P. M. WEEK DAYS AND
SUNDAYS. Pullman Buffet Parior Cars on day trains,
and Pullman Buffet Sleepfus Cars on night trains.

FOR WILKESBARKE, PUTTSTON AND SCRANTON
8:15, 11:30 a. m.; 12:30, 6:00 p. m. Sundays, except
Scranton, 2:15, 11:30 a. m., 6:00, 8:00 p. m.

FOR PUTTSVILLE S:15 a. m., 12:30, 3:45 p. m.,
Sundays, 10:20 a. m. Sundays, 10:20 a. m. FOR READING AND HARRISBURG 8:15, 11:30 a. m., 12:30, 3:45, 6:00 p. m. Sundays, 6:00 p. m. FOR EASTON BETHLEHEM, ALLENTOWN AND MAUCH CHUNK 7:00, 8:15, 11:30 a. m., 12:30, 3:45, 5:15, 6:00, 8:00 p. m., Sundays, 7:00, 8:15, 10:30, 11:30 a. m., 6:00, 8:00 p. m.

ROYAL BLUE LINE. EXPRESS TRAINS leave station Central Railroad of New-Jersey, foot of Liberty-st., North River.
FOR PHILADELPHIA, week days, 4:00, 8:00, 2:00, 10:00, 11:20 (Dining Car), a. to., 1:30, 2:15, 3:30 (Dining Car), 4:00 (Buffet Perior Car), 5:00, 6:00, 7:30, 8:45 p. m., 12:15 hight. Sunday, 9:00, 10:30, 11:20 (Dining Car), a. m., 1:30, 3:30 (Dining Car), a. m., 1:30, 3:31 (Dining Car), a. m., 1:30, 3:32 (Dining Car),

(N. Y. C. & H. R. RR. Co., Lessee.)

Train leaves Wist 42d-st. station, New-York, as follows and 15 minutes earlier from ft. Franklin-st., N. R.:

3:30 A. M.—Daily for Newburg, Kingston, Aleany;
daily except Sunday, west of Coeyman's Je.

7:15 A. M.—Daily for Albany, except Sunday, Montreal,
9:30 A. M.—Daily for Albany, Utica, Syracuse, Rochester, Butlaio, Niagara Falls, Detroit, Chicago; except
Saurelay for Toronto.

11:35 A. M.—Daily, except Sunday, for Albany and 4:00 P. M. Dally, except Sunday, for Albany.
5:15 P. M. Dally for Albany, Montreal, Utdea, Syracuse,
nochester, Buffalo, Niagara Falls, Toronto, Detroit,
Calcago, St. Louis.
6:30 P. M. Dally, except Sunday, for Newburg, Albany,
Sundaya and Montreal.
St. 5 P. M. Dally for Albany, Utdea, Syracuse, Rochester, Rulfalo, Niagara Falls, Toronto, Detroit, Chicago,
St. Louis. St. 15. P. M. Dally for Albony.
ber. Bottalo, Niagara Falls, Terento, Detreit, Chicago, St. Louis.
HAVELESTRAW LOCALS, 2:45, "8:15 P. M.
NEWBURG LOCALS, 8:20, "10:15 A. M., "1:15, 4:30, 5:35, "6:39, "1:45 P. M.
Steeping cars for Buffalo, Niagara Falls, Toronto, Detroit, Chicago on all through trains.
Daily. For tickets, time-tables, parlor and sleeping car accommodations or information, apply offices: Brooklyn, 333 Washington-st., 726 Fution-st., Annex Office, foot of Fution-st.; New-York Civ. 271, 113, 393, 785, 842 Broadway, 134 Bowery, 31 East 14th-st., 53 West 125th-st. and at stations.
C. E. LAMBERT, General Passenger Agent.

Through trains for Chicago and the West leave New-York, foot of Chambers-st., daily, as follows, and five minutes earlier from West 23d-st.;

9:15 A.M.-Via Niagara Falls and Chautauqua Lake.

9:15 Parsor car New-York to Buffalo. Sleeper Hopnedsville to Chichmatt. Dining-car.

3:00 P.M.-Vestibule Limited. Solid train for Chicago. Cago via Chautauqua Lake. Sleepers to Chicago. Caeveland and Chicaga. Dining-car.

6:30 Sieepers to Buffalo, Rochester and Chicago. Dialing-car. 18:30 P. M.—Via Chautauqua Lake and Ningaea Falls.
8:30 P. M.—Via Chautauqua Lake and Ningaea Falls.
18:31 Solid train to Chicago. Sleepers to Hornellaville, Chicago and Cinclunati.
19:24 TIME TABLE, TICKETS AND PULLMAN
Lacrommodations at 401 and 95; Broadway, Chambers
and West 23dest, ferries, New-York; 333 Fellon-st.,
Fronklyn; 200 Hudson-st., Hoboken, and Jersey City Station. Eric Transfer Company calls for and checks baggage from hotels and residences to de fination.

Stations in New-York foot of Barciny and Christopher SHORTEST LINE. VESTIBULED TRAINS, PULLMAN COACHES.

Direct route to NEWARK, BLOOMFIELD, MONTCLAIR, THE ORANGES, Sammit, Bernardsville, Rasking Ridge, Madison, Mottistow, Passaie, Patrson, Boonton, Dover, Stanhope, BUDD'S LAKE, LAKE ROPATCONG, Hackett Dawn, SCHOOLEY'S MOUNTAIN, Washington, PHILLIPSELIEG, EASTON, WATER, GAP, STROUDSBURG, Precond Mountains SCHAM, TON, PITTSTON, WILKESBARRE, NANTROKE, DANVILLE, NORTHUMBERLAND, Montrose, HANGHAMFON, ONFORD NORWICH, Watercille, UTICA, RICHFIELD SPRINGS, Cortiand, SYRACUSS, OSWEGO, ITMACA, OWEGO, ELMIRA, CORNINO, BATH, DANSVILLE, PUFFALO, and all points west. NORTHUMEST AND SOUTHWEST.

100 A. M. BUFFALO, UTICA and OSWEGO EXPRESS. Pullman parlor cars, Connects of Variable with train for Chicago, ariving 945 a. 4 peak proprints. 7:20 A. M. BINGHAMTON MAIL. Steps at principal

intions.

1:00 P. M. SCRANTON, RINGHAMTON, and ELact A corpress. Pallman pader curs.

4:10 P. M. SCRANTON, WILLESSTARRE and PLYM
1:00 P. M. (Daily) HUFFALO HIMITED EXPRESS.

3ilicus despors. Arrives at 7:15 a. ill.

9:00 P. M. (Daily) HUFFALO, UTICA and OSWEGO

EXTRESS. Pullman steepers.

n. A. Trickers. Pullman sleepers.

TIOKETS and PULLMAN ACCOMMODATIONS at 73 Murray-st, and 429 Broadway. Tickets at ferry stations, 785 and 942 Broadway, 58 West 125th-st. 235 Columbusave, New-York; 333 Washington-st. 726 Fotton-t. and 74 Broadway, Brooklyn. Time tables, giving full information, at all stations.

WESCOTT EXPRESS COMPANY will call for and check baggage from hotsl or residence to destination.